



# Discourse/Counter-Discourse: The Theory and Practice of Symbolic Resistance in Nineteenth-Century France

*Richard Terdiman*

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Discourse/Counter-Discourse is situated on the border between cultural history and literary criticism: combining the insights of Marxism and semiotics, it attempts to delineate the cultural function of texts. Focusing on France during a period of remarkable cultural, social, and political transformation, Richard Terdiman examines both the dominant bourgeois discourse—novels, newspapers, and other mass forms of expression—and the effort of intellectuals to devise counter-discourses to combat it.

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